



1. Agenda Outline

Documents:

[2101 03 09 BOC SPECIAL JOINT MEETING AGENDA OUTLINE.PDF](#)

2. Agenda Full Version

Documents:

[2021 03 09 BOC SPECIAL JOINT MEETING AGENDA FULL VERSION.PDF](#)

3. Parking Image

Documents:

[PARKING IMAGE.JPG](#)

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.