

1. Public Notice - PB

Documents:

[PUBLIC MEETING NOTICE FOR 10-27-2022.PDF](#)

1.1. Agenda - PB

Documents:

[OCTOBER 27 2022 PLANNING BOARD AGENDA.PDF](#)

PUBLIC NOTICE

The Burke County Planning Board will hold a Public Meeting at 5:30 PM on October 27, 2022, in the Commissioners Meeting Room/County Services Building located at 110 N. Green St. in Morganton, NC (Door E). At the meeting they will take public comment regarding the following matter:

SUB 2022-02 Applicant: Jumping Run, LLC – Request for Final Plat approval for Phase 2 of the Lakeside Reserve Subdivision. Phase 2 will consist of 114 residential lots and nine (9) parcels of Common Open Space. Property Identification Numbers are: (PIN# [2774470406](#)) and (PIN# [2764940376](#)) (*See Map Below*)

MEETING FORMAT

The meeting format will be open to the public.

Citizens may submit written comments and/or concerns regarding these proposed items to: peter.minter@burkenc.org OR

Burke County Community Development
C/O Zoning Administrator
P.O. Box 219
Morganton, NC 28680

Written comments must be received by Friday October 25, 2022, at 5:00pm. Please contact Burke County Community Development at (828) 764-9030 with questions.

In accordance with ADA regulations, persons in need of an accommodation to participate in the meetings should notify the Community Development Department by calling (828) 764-9030 at least forty-eight (48) hours prior to the meeting.

Lakeside Reserve Phase 2

Lake Rhodhiss

PIN# 2774470406

Paradise Harbor
Subdivision

PHASE 1

PIN# 2764940376

Decker Rd.

Jumping Run

Rhodhiss Rd.



BURKE COUNTY COMMUNITY DEVELOPMENT

PLANNING

BUILDING INSPECTIONS

CODE ENFORCEMENT



AGENDA

BURKE COUNTY PLANNING BOARD

October 27, 2022

5:30 P.M.

BURKE COUNTY SERVICES BUILDING
MORGANTON, NORTH CAROLINA

- I. Call to Order
- II. Approval of Minutes: September 28, 2022
- III. Items for Decision:

SUB 2022-02 Applicant: Jumping Run, LLC – Request for Final Plat approval for Phase 2 of the Lakeside Reserve Subdivision. Phase 2 will consist of 114 residential lots and nine (9) parcels of Common Open Space.

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting / Close of Public Meeting*
- iv. Board Action*

- IV. Next Meeting – December 1, 2022
- V. Adjourn