

1. Public Notice - PB

Documents:

[PUBLIC MEETING NOTICE - 9-23-21.PDF](#)

1.1. Agenda

Documents:

[SEPTEMBER 23, 2021 PLANNING BOARD AGENDA.PDF](#)

PUBLIC NOTICE

The Burke County Planning Board will hold public hearings at 5:30 p.m. on September 23, 2021, in the Commissioners Meeting Room/County Services Building located at 110 N. Green St. in Morganton, NC (Door E). At the meeting they will take public comment regarding the following matter:

ZMA 2021-11 Olivia Black Byrd, applicant, a request to rezone a 32.25-acre portion of one parcel totaling 54.25-acres (REID# [29023](#)) from Industrial (IND) to the Residential Three (R-3) District. The property is vacant and located 288 feet south of Jamestown Rd. in the Silver Creek Township.

Citizens may submit written comments and/or concerns regarding these proposed request items to: peter.minter@burkenc.org OR

Burke County Community Development
C/O Zoning Administrator
P.O. Box 219
Morganton, NC 28680

Written comments must be received by Friday, September 17th at 5:00pm. Please contact Burke County Community Development at (828) 764-9033 with questions.

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should call the Burke County Community Development at (828-764-9037) at least forty-eight (48) hours prior to the meeting. Face coverings are not required for citizens that are fully vaccinated against COVID-19.

BURKE COUNTY COMMUNITY DEVELOPMENT

PLANNING

BUILDING INSPECTIONS

CODE ENFORCEMENT



AGENDA

BURKE COUNTY PLANNING BOARD

September 23, 2021

5:30 P.M.

BURKE COUNTY SERVICES BUILDING
MORGANTON, NORTH CAROLINA

- I. Call to Order
- II. Approval of Minutes: June 24, 2021
- III. Items for Decision:

ZMA 2021-11 A request to rezone a 32.25-acre portion of one parcel totaling 54.25-acres (REID# [29023](#)) from Industrial (IND) to the Residential Three (R-3) District. The property is vacant and located 288 feet south of Jamestown Rd. in the Silver Creek Township, Olivia Black Byrd, Applicant.

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting*
- iv. Close of Public Meeting*
- v. Board Action*

- IV. Next Meeting – October 28, 2021
- V. Adjourn