

1. Public Notice - BOA

Documents:

[BOA PUBLIC MEETING NOTICE 9-14-21.PDF](#)

1.1. Agenda - BOA

Documents:

[BOA AGENDA 9-14-2021.PDF](#)

## **PUBLIC NOTICE**

The Burke County Board of Adjustment will hold a Public Meeting at 6:00 PM on September 14, 2021 in the Commissioners Meeting Room/County Services Building located at 110 N. Green St. in Morganton, NC (Door E). At the meeting they will take public comment regarding the following matters:

**SUP 2021-16** (David Graham, Applicant) Request for a special use permit to construct a 2,400 square foot accessory structure for residential storage use at 1655 Antioch Road (PIN # 2725051757) of Burke County.

### **MEETING FORMAT**

Please be advised that due to COVID-19 restrictions, seating within the auditorium will be limited with face masks being encouraged for those in attendance. Citizens may submit written comments and/or concerns regarding these proposed request items to: [bradley.kirkley@burkenc.org](mailto:bradley.kirkley@burkenc.org) OR

Burke County Community Development  
C/O Zoning Administrator  
P.O. Box 219  
Morganton, NC 28680

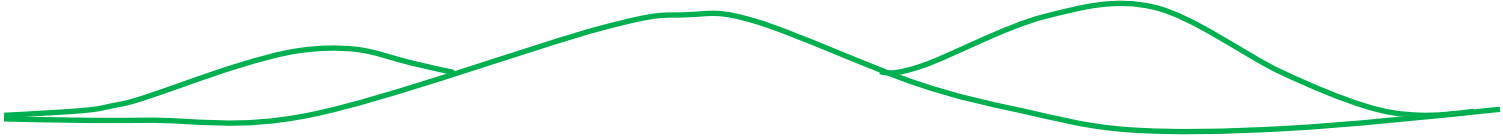
Written comments must be received by Friday September 10, 2021, at 5:00pm. Please contact Burke County Community Development at (828) 764-9030 or (828) 764-9036 with questions.

# BURKE COUNTY COMMUNITY DEVELOPMENT

PLANNING

BUILDING INSPECTIONS

CODE ENFORCEMENT



**AGENDA**  
**BURKE COUNTY BOARD OF ADJUSTMENT**  
**September 14, 2021**  
**6:00 P.M.**

*Burke County Services Building*  
*110 N. Green Street, Morganton*

**I. Call to Order**

**II. Pledge of Allegiance Led By:**

Bradley Kirkley

**III. Approval of Minutes: August 10, 2021**

**IV. Public Meeting:**

*SUP 2021-16 A request for a special use permit to construct a 2,400 square foot accessory structure for residential storage use at 1655 Antioch Road (PIN # 2725051757) of Burke County, David Graham, Applicant.*

*i. Report by Planning Department*

*ii. Presentation by Applicant*

*iii. Open Public Meeting Public Comment*

*iv. Public Comment*

*v. Close of Public Meeting*

*vi. Board Action*

**V. Next Meeting: October 12, 2021**

**VI. Adjournment**