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1. Agenda

Documents:

[AGENDA JULY 12 2022.PDF](#)

**BURKE COUNTY BOARD OF ELECTIONS  
2128 SOUTH STERLING STREET-SUITE 100  
MORGANTON, NC 28655  
TUESDAY, JULY 12<sup>TH</sup> 2022 @ 10:00A.M.  
BOARD ROOM**

**AGENDA**

**PLEDGE OF ALLEGIANCE FOLLOWED BY A MOMENT OF SILENCE**

**PUBLIC COMMENTS—2 MINS. PER PERSON**

**APPROVE THE AGENDA FOR TODAY**

**APPROVE/AMEND MINUTES FROM THE LAST MEETING ON JUNE 7<sup>TH</sup>**

**NO ABSENTEE BOARD MEETINGS WERE NEEDED THUS FAR FOR THE HICKORY ELECTION THAT WILL BE HELD ON TUESDAY, JULY 26<sup>TH</sup> 2022.**

**OLD BUSINESS:**

**\*DISCUSS OUTREACH OPTIONS AS SUGGESTED AT LAST MEETING BY BEVERLY CARLTON. DEBBIE REACHED OUT TO OTHER COUNTIES TO SEE WHAT THEY WERE DOING TO REACH OUT TO THE PUBLIC MAKING THEM AWARE OF HOW ELECTIONS WERE CONDUCTED AS WELL AS OTHER ASPECTS OF ELECTIONS.**

**\*JUST A REMINDER, THE TRAINING WILL BE “VIRTUAL” IN ROOM 132 ON AUGUST 30<sup>TH</sup> & 31<sup>ST</sup>. AGENDA WILL FOLLOW LATER.**

**\*THE FOLLOWING IS A LIST OF ITEMS LINDA ASKED TO BE ADDED:**

**1-STATUS FROM SBOE ON THE (2) PRECINCTS WE WANT PERMANENTLY COMBINED.**

**2-REDISTRICTING MAPS-THE ONES USING FOR 2022—ARE THEY PERMANENT?**

- 3-DID THE APPROVED BUDGET CONTAIN FUNDS FOR THE TRAILERS?**
- 4-HAVA GRANTS—ARE THEY COMPLETED & CLOSED?**
- 5-STATE DOING AUTO PURGING? DO WE GET A LIST OF THOSE BEING PURGED??**
- 6-DO WE CONNECT TO THE VIDEOS ON THE SBOE WEBSITE?**
- 7-COULD WE USE COURTHOUSE EVENTS AS A POINT IN TIME FOR PUBLIC SERVICE ANNOUNCEMENTS---WHEN BANDS TAKE A BREAK LIKE ON FRIDAY NIGHT OR SUNDAYS??**
- 8-EXPLAIN STEPS FOR US PUTTING ON VOTER REGISTRATION DRIVES AT HIGH SCHOOLS?? WHAT ABOUT AT GROCERY STORES??**
- 9-STATE DEVELOPING A BOOKLET FOR COUNTY BOARDS TO USE?????**
- 10-A CURRENT PRINTOUT OF REGISTERED VOTERS IN BURKE—WHAT CRITERIA DOES IT NEED TO CONTAIN?**

**\*SANDY ASKED THAT WE DISCUSS THE YEARLY MAINTENANCE ON OUR VOTING EQUIPMENT.**

**NEW BUSINESS:**

**\*VOTE ON THE ONE STOP PLAN FOR THE NOVEMBER 8<sup>TH</sup> 2022 ELECTION. THE MINIMUM HOURS REQUIRED ARE: WEEKDAYS M-F 8:00AM TIL 7:30PM & ON THE LAST SATURDAY FROM 8:00AM TIL 3:00PM. WEEKDAYS BEGINNING THURSDAY, OCTOBER 20<sup>TH</sup> THRU FRIDAY, NOVEMBER 4<sup>TH</sup>. THE ONLY SATURDAY (IF THE BOARD PASSES THIS PLAN) WILL BE ON NOV. 5<sup>TH</sup>.**