

1. Public Notice - BOA

Documents:

[PUBLIC MEETING NOTICE FOR BOA FEBRUARY 9 2021 MEETING.PDF](#)

1.1. Agenda

Documents:

[BOA AGENDA 2-9-2021.PDF](#)

PUBLIC NOTICE

The Burke County Board of Adjustment will hold a Public Meeting at 6:00 PM on February 9, 2021 in the Commissioners Meeting Room/County Services Building located at 110 N. Green St. in Morganton, NC (Door E). At the meeting they will take public comment regarding the following matter:

SUP 2021-04 (David Fulton, Applicant) Request for a special use permit to construct a 50x50 (2,500 square foot) accessory structure for residential storage at 4363 RL Hildebran Drive (PIN # 2761587090) of Burke County.

MEETING FORMAT

Please be advised that due to COVID-19 restrictions, seating within the auditorium will be limited with face masks being requested for those in attendance. Additionally, you may submit written comments and/or concerns regarding these proposed request items to: bradley.kirkley@burkenc.org OR

Burke County Community Development
C/O Zoning Administrator
P.O. Box 219
Morganton, NC 28680

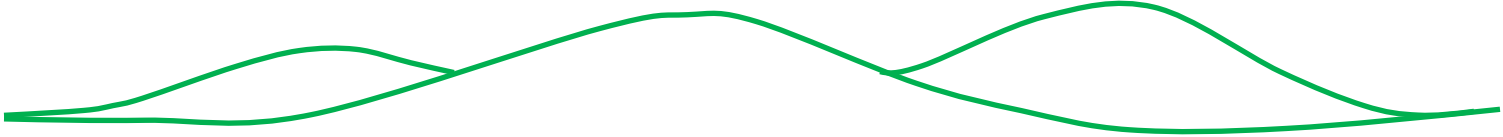
Written comments must be received by Friday February 5th at 5:00pm. Please contact Burke County Community Development at (828) 764-9036 with questions.

BURKE COUNTY COMMUNITY DEVELOPMENT

PLANNING

BUILDING INSPECTIONS

CODE ENFORCEMENT



AGENDA
BURKE COUNTY BOARD OF ADJUSTMENT
February 9, 2021
6:00 P.M.

Burke County Services Building
110 N. Green Street, Morganton

- I. Call to Order**
- II. Pledge of Allegiance Led By:**
Bradley Kirkley
- III. Election of Officers**
- IV. Approval of Minutes: January 12, 2021**
- V. Public Meeting:**

SUP 2021-04: A request for a special use permit to construct a 50x50 (2,500 square foot) accessory structure for residential storage at 4363 RL Hildebran Drive (PIN # 2761587090) of Burke County, David Fulton, Applicant.

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

- VI. Next Meeting: March 9, 2021**
- VII. Adjournment**